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ONE HUNDRED NINETEENTH CONGRESS

## U.S. House of Representatives

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**FOR RELEASE: Upon Receipt**

**March 20, 2026**

### **STATEMENT OF THE CHAIRMAN AND RANKING MEMBER OF THE COMMITTEE ON ETHICS REGARDING THE MATTER OF REPRESENTATIVE SHEILA CHERFILUS-MCCORMICK**

Media personnel interested in obtaining Capitol Hill press credentials for the Adjudicatory Subcommittee hearing *In the Matter of Representative Sheila Cherfilus-McCormick* should call:

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